



# JEFFERSON COUNTY FIREFIGHTERS ASSOCIATION

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BILL HAGGARD  
PRESIDENT

JIM GOEBEL  
VICE PRESIDENT

ROB SCHRAGE  
SECRETARY

CHRIS BAKER  
TREASURER

## FIRE DEPARTMENTS

ANTONIA

CEDAR HILL

CRYSTAL CITY

DESOTO

DESOTO RURAL

DUNKLIN

FESTUS

GOLDMAN

HEMATITE

HERCULANEUM

HIGH RIDGE

HILLSBORO

JEFFERSON R-7

MAPAVILLE

ROCK COMMUNITY

SALINE VALLEY

## AMBULANCE

BIG RIVER

JOACHIM PLATTIN

NORTH JEFFERSON COUNTY

ROCK TOWNSHIP

VALLE

## 2022 EMS CHIEF OFFICER OF THE YEAR

This award is given annually to the one Individual who best exemplifies the characteristics of a chief and who has an outstanding record of fire service achievements. These characteristics encompass all aspects of loyalty, productivity, dedicated, and professional service.

The candidate should be the epitome chief. We are looking for the candidate that is a true community leader; the person who is involved in all the right activities for all the right reasons. *This is not an award for heroism.* It is meant to honor an individual who has given selfishly of himself or herself to the local community, the local EMS service, and the EMS service. The nominee must be of the following criteria:

**DEDICATION** -The Individual has demonstrated the highest degree of dedication and participation to activities within his/her EMS department Including training, EMS response, public education, and other EMS department activities.

**LOYALTY** – The individual has demonstrated an allegiance to his/her EMS department and to its EMS personnel and officers. Is a team player and supports other efforts to achieve the goal of the EMS service, supports his/her EMS department policies, engaging only in constructive criticism that will lead to the improvements of his/her department.

**PRODUCTIVITY** – Has gone well beyond the duties of his/her EMS department position to make clearly visible improvements that have enhanced the department’s ability to treat and care for patients and to better serve the community.

**PROFESSIONALISM** – performs his/her EMS service duties in a manner that exemplifies the competency that all EMS personnel should strive to achieve, and which reflects the highest standards of the EMS service. Regularly demonstrates the ability to lead and to follow, depending upon the circumstance.

*This award will not be awarded if suitable nominees are not submitted.*

### **REQUIREMENTS**

Department and nominee must be a member of the *Jefferson County Firefighters Association* for the year nominated and hold the position of Chief, Assistant Chief, Captain, Lieutenant or Administrator.

### **DEADLINE**

Nominations and substantiating paperwork must be received by August 31<sup>st</sup>.

### **ENTRY FORMS**

If typed or written, the nominations must include the completed official form supplied by the *Jefferson County Firefighters Association*. All handwriting must be legible. (Copies are acceptable)

The committee reserves the right to screen all nominations and exclude those not meeting the criteria set forth by the Jefferson County Firefighter Association and the Awards Committee

